

May-20-2004 11:08am From-8588456880

MAY 20 2004

T-603 P.003 F-971

000146

09/912,794

OFFICIAL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

HG/A  
LB  
5/24/04

In Re Application of:  
Ram Krishnan

For: ACCELERATING ACQUISITION  
OF A PREFERRED CELLULAR SYSTEM  
BY A PORTABLE COMMUNICATION  
DEVICE USING POSITION LOCATION

Serial No.: 09/912,794

Group Art Unit: 2686

Filed: July 24, 2001

AMENDMENT

Commissioner of Patents  
Alexandria, VA 22313

Attention: Ismael Quinones  
Examiner

Dear Sir:

In response to the Office action of March 1, 2004, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims, which begins on page 4 of this paper.

Remarks/Arguments begin on page 10 of this paper.

I hereby certify that this correspondence is  
being sent via facsimile to the Commissioner  
of Patents and Trademarks, Washington,  
D.C. 20231, on:

May 20, 2004

(Date of Facsimile Transmission)

Victoria J. Pacey

(Name of Person Making Transmission)

(Signature)



RECEIVED  
CENTRAL FAX CENTER

MAY 20 2004

5775 Morehouse Drive,  
San Diego, California 92121-2779  
(858) 587-1121 Fax: (858) 658-2502

## *Facsimile Transmittal*

# OFFICIAL

**DATE:** May 20, 2004

**TO:** USPTO Examiner Ismael Quinones  
Group Art Unit No. 2686 Attorney Docket No. 000146

**FAX :** 703-872-9306

**FROM:** Richard A. Bachand

**PHONE:** (858) 845-8503

**FAX** (858) 845-8502

**Number of Pages including this cover sheet:**

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL TO WHOM IT IS ADDRESSED AND CONTAINS INFORMATION THAT IS PRIVATE AND/OR PROPRIETARY. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately. Thank you!

Patent and Trademark Office  
PATENT

## AMENDMENT TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450Customer No.: 23696  
Attorney Docket No.: 000146  
In Re Application of: Ram Krishnan  
Serial Number: 09/912,794  
Filed: July 24, 2001  
Examiner: Ismael Quinones  
Group Art Unit: 2686

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

| CLAIMS   | (a) Number Remaining After Amendment | (b) Highest Number Previously Paid For | (c) Extra Claims | Large Entity Fee | Fee Paid |
|--|--------------------------------------|--|------------------|------------------|----------|
| Total*   | 26                                   | 31                                     | 0                | x \$18 =         | \$0      |
| Independent**  | 5                                    | 5                                      | 0                | x \$86 =         | \$0      |
| Multiple Dependent Claim(s): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                     |                                      |  |                  | \$290            | \$       |
| EXTENSION FEES<br><input type="checkbox"/> One Month<br><input type="checkbox"/> Two Months<br><input type="checkbox"/> Three Months |                                      |  |                  | \$110            | \$       |
|  |                                      |  |                  | \$420            | \$       |
|  |                                      |  |                  | \$950            | \$       |
| TERMINAL DISCLAIMER  |                                      |  |                  | \$110            | \$       |
|  |                                      |  |                  | TOTAL FEE        | \$       |

\*If the number in column a is less than 20, enter 0 in column c.  
\*\*If the number in column a is less than 3, enter 0 in column c.

4. ☐ Fee check in the amount of \$\_\_\_\_\_ is enclosed to pay for any claim and/or extension fees.  
 5. ☐ Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$\_\_\_\_\_.  
 The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.  
 6. ☒ The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: May 20, 2004

Signature: Richard A. Bachand, Reg. No. 25,107  
Phone No. (858) 845-8503QUALCOMM Incorporated  
Attn: Patent Department  
5775 Morehouse Drive  
San Diego, California 92121-1714  
Telephone: (858) 658-5787  
Facsimile: (858) 658-2502

## CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

## MAILING

- ☐ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: \_\_\_\_\_  
(type or print name)

Date: \_\_\_\_\_

## FACSIMILE

- ☒ transmitted by facsimile to the Patent and Trademark Office.

Depositor's Name: Victoria J. Pacey

(type or print name)

Signature: 

(TRANSAMD.VER1.13-07/30/03)